

# County Forum Agenda

**Date:** Thursday 12<sup>th</sup> October 2017

**Time:** 6.30pm – 8.30pm

**Venue:** Buckley Town Council, Council Offices, Mold Road, Buckley, Flintshire, CH7 2JB

**Host/Chair:** Buckley Town Council

## 1. **Council Topics**

### 1A. **Public Spaces Protection Order / Dog Control Order – Gerwyn Davies**

**Purpose:** To give an update on the Public Spaces Protection Order / Dog Control Order as approved by Cabinet.

### 1B. **Community Asset Transfer – Neal Cockerton / Ian Bancroft**

**Purpose:** To give an update on the process of Community Asset Transfers and learning from the experiences.

### 1C. **Community Review Guidance and Boundary Commission Consultation on Community Reviews – Gareth Owens**

**Purpose:** To give an overview of the Community Review Guidance and Boundary Commission consultation and encourage response.

### 1D. **Local Government Reform - Colin Everett**

**Purpose:** To give an overview of the Welsh Government plans for Local Government Reform including the future role of Town and Community Councils.

### 1E. **Council Plan and the Well-Being Strategy – Colin Everett**

**Purpose:** To update on the Council Plan and the new Well-Being Strategy for Flintshire.

**Link to Council Plan:** <http://www.flintshire.gov.uk/en/Resident/Council-and-Democracy/Council-Plan.aspx>

### 1F. **National and local budget positions – Colin Everett**

**Purpose:** To give an update on the latest position and intelligence.

### 1G. **Review of the County Forum and Charter - All**

**Purpose:** To propose a review of the County Forum and Charter and for a small Task and Finish Group to be set up.

**1H. Town and Community Council Representation on the Flintshire Public Services (PSB) Board – Colin Everett**

**Purpose:** To provide an update on the nominations received, timescale and process for the nominations to be a PSB member.

**2. Town and Community Councils Items**

Items submitted by Town and Community Councils:

- **Update on the developments at Theatr Clwyd – Northop Community Council**

**3. AOB**

**4. Next Meeting**

**Date:** February 2018 – (Date will be confirmed shortly)

**Time:** 6.30pm – 8.30pm

**Venue:** To be confirmed