## MAC075rep7

BY HAND

FLINTSHIRE COUNTY COUNCIL
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2 9 JUL 2022

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RECEPTION

ANDREW PARROW CHIEF OFFICER

PLANNING ENVIRONMENT & ECONOMY

FLINTSHIRE COUNTY COUNCIL

COUNTY HALL

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# Flintshire Deposit Local Development Plan - Examination Matters Arising Changes - Consultation Representation Form

The Council is consulting on the Matters Arising Changes (MACs) arising from the Examination of the Deposit Local Development Plan (LDP) and also on a range of documents and evidence which support the MACs. Further details on the consultation can be found at <a href="https://www.flintshire.gov.uk/ldp">www.flintshire.gov.uk/ldp</a>.

This representation form may be submitted by:

- downloading the form and e-mailing to developmentplans@flintshire.gov.uk
- printing and posting to Andrew Farrow, Chief Officer (Planning Environment and Economy), Flintshire County Council, County Hall, Mold CH7 6NB

This form has several parts:

Part A - Personal details

Part B - Your representation

Part C - Tests of Soundness

Part D - Supporting Information and Documents

Part E - Appearance at Examination Hearing Session

Please read the detailed guidance notes and Privacy Notice at the end of the representation form.

### All representations must be received by 5pm on Friday 29h July 2022.

Representations should only relate to the MACs and not seek to add to previous representations nor to submit new objections to the Plan.

Duly made representations will be acknowledged by the Council, recorded and forwarded to the Programme Officer for the Inspector to consider. Representations will be made publicly available but all personal information, with the exception of a representor name, will be redacted.

Further information on the MACs consultation can be obtained from the LDP helpline 01352 703213 or <a href="mailto:developmentplans@flintshire.gov.uk">developmentplans@flintshire.gov.uk</a> and further information relating to the Examination of the Plan should be directed to the Programme Officer on 07582 310364 or <a href="mailto:kerry.trueman@flintshire.gov.uk">kerry.trueman@flintshire.gov.uk</a>.

Office Use only	Date received:	I.D. number:	
	Date acknowledged	Rep number:	
	- Lite dollino modgod	rep number.	

	You	Your agent (if applicable)
Title		. our agont (ii applicable)
First Name		
Last Name		
Last Name		
Job / Position Title (if		
applicable)		
Company /		
organisation (if	*	
applicable)		
Address line 1		
Address line 2		
Address line 3		
Address line 4		
	*	
Address line 5		
Postcode		
VI		
e-mail		
Telephone landline		
Telephone mobile		
Do you wish	You	Your agent
correspondence to be	- Angeles College Coll	
sent to:		
What is your preferred means of contact	You	Your agent
(Council preference is	e-mail	e-mail
for e-mail)	A STATE OF THE STA	Cilian
	written	written
Signed		
Date	27/07/2022	

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Part B – Your Repres (Please use a new for	entation rm for each representation)	para
Please state which MAC / IMAC number	MAC	075
your representation relates to:	IMAC	
Please state which supporting document	Addendum Integrated Impact Assessment (IIA)	
your representation relates to and include the appropriate reference / paragraph	Addendum Habitats Regulations Assessment (HRA)	
	Dee Catchment Phosphorous Reduction Strategy	
number:	Statement of Common Ground NRW	
Is your representation support or objection?	Support	
	Objection	yes

Please add any comments about your representation in the box below: (if your comments are more than 500 words please provide a summary in the box below and attach any more detailed or supporting documents)

objects to MAC075, which will have the effect of placing maximum caps on the number of affordable and social housing which can be built in Flintshire.

The Council believes that placing caps on affordable homes will make it more difficult for the residents of Higher Kinnerton and Flintshire to get on the housing ladder and will force local people to move away from our communities to find suitable homes. It will also have the effect of further

The Council proposes that the original wording is retained.

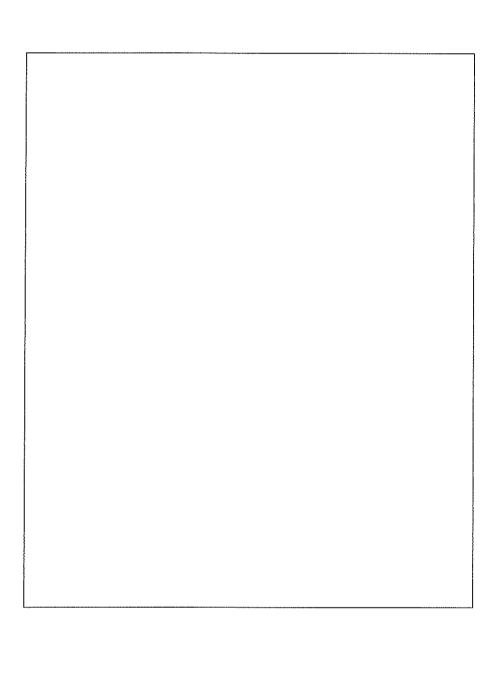
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Do you think any changes are required	Yes	V≘s	Formatted: Highlight
to the Plan?	No		
If yes please explain in	the box below:		
below and attach any n	nore than 500 words please provide a summary in the nore detailed or supporting documents)	ie oox	



Part C - Tests	of Soundness	
If you are	Legal and Regulatory Procedural Requirements	
objecting to a	Test 1 Does the Plan fit?	yes
MAC which	(is it clear that the LDP is consistent with other	
Test of	Plans?)	
Soundness do	Test 2 Is the Plan appropriate?	yes
you think it	(Is the Plan appropriate for the area in the light of	
fails?	evidence?)	
	Test 3 Will the Plan deliver?	ves
	(Is the LDP likely to be effective?)	
Please explain v to the MAC to m	why the MAC is not sound or explain what changes need the Plan sound, in the box below:	ed to be made

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N.B. The Tests of Soundness are set out in Table 27 para 6.27 of Development Plans Manual Edition 3 available here <a href="https://gov.wales/development-plans-manual-edition-3-march-2020">https://gov.wales/development-plans-manual-edition-3-march-2020</a>

Part D - Supporting Information /	Documents	
Have you included any more detailed or supporting documents alongside your representation?	Yes	
	No	
Please list in the box below the sup part of your representation	porting inform	nation and documents submitted as

a result of the consideration of reg	re Hearing Session e whether a further Hearing Session is ne presentations on the Matters Arising Chan will have the right to attend any further He	ges. Only
Do you want to speak at any further Hearing Session?	No – I wish to rely on my written representations	yes
	Yes – I wish to appear and speak in person	
If you wish to speak please indicate in which language you would like to heard	I wish to be heard in Welsh	
	I wish to be heard in English	
	Other – please specify:	

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#### Notes

Further information relating to the Matters Arising Changes consultation can be found at <a href="https://www.flintshire.gov.uk/ldp">www.flintshire.gov.uk/ldp</a>

A separate form should be completed for each representation that you wish to make.

Include all the information, evidence and supporting information necessary to support / justify your representation.

Please attach additional sheets where required, clearly numbering each consecutive sheet and indicate on the form each individual additional document submitted.

Your representation should be set out in full. This will help the Inspector to understand the issues you raise. However, it would be helpful if the comments boxes within the form could be limited to 500 words. It may be helpful to provide a summary within the comments box and a more detailed submission as a separate document.

**Petitions** - Where a group shares a common view on how it wishes the Plan to be changed, it would be helpful for that group to send a single form with their comments, rather than for a large number of individuals to send in separate forms repeating the same point. In such cases the group should indicate how many people it is representing and how the representation has been authorised. The group's representative (or chief petitioner) should be clearly identified. Signing a petition does not prevent the submission of individual forms.

#### GDPR / Privacy Statement

Flintshire County Council is collecting personal data as part of its statutory duty under the Planning and Compulsory Purchase Act 2004. The Council is obliged to allow public statements to be submitted to the Planning Inspectorate as part of the Examination in Public of the Local Development Plan. The public statements will be published on the Examination website. All public statements will be published in full however all contact details will be removed from public view.

Your personal data will not be shared with any third parties and will be retained until the Council has formally adopted the Local Development Plan, after which time your personal data will be deleted.

Further information on your rights and how to complain if you feel Flintshire County Council has not handled your personal data correctly can be accessed by clicking the link below:

https://www.flintshire.gov.uk/en/Resident/Contact-Us/Privacy-Notice.aspx